



JAMMU AND KASHMIR MEDICAL SUPPLIES CORPORATION LTD.

(Public Sector Undertaking of Govt of Jammu & Kashmir)

Corporate Head Office: 1st Floor, Drug Store Building, Govt. Medical College, Bakshi Nagar, Jammu
Corporate Office Kashmir: Opposite State Motor Garages, Near Haj House, Bemina, Srinagar
Email: gmjkm scl@gmail.com Telephone: 0191-2582548, 0191-2580842

M/S N.W. Overseas
42, Devi-Murti Colony,
Panipat, Haryana - 132103
e-mail: info@nwoverseas.com

No: JKMSCL/GM/PS/2018-19/1302-03

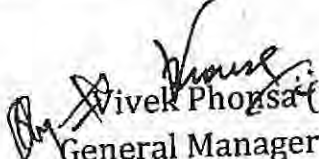
Dated: 29-01-2019

Subject: Demonstration/PPT under Group "Machinery & Equipment".

Dear Sir,

With regard to your representation addressed to the MD, JKMSCL dated 25th January 2019 with reference No. NW/JS/CHD/2018-19/5131, this is to inform you that the demonstration letter for the items mentioned in your representation was timely mailed to you on your email id from the JKMSCL. The copy of the receipt of the same dated 14-01-2019 is also attached for your reference. Participation of eligible bidders is critical for finalization of any NIT and JKMSCL timely sends communications so as to enable the participating bidders to be present during its Pre-bid/PPT/Demonstration.

Accordingly, since the NIT for the items is in advance stage of finalization your representation for demonstration cannot be considered.


Vivek Phonsa (KAS)
General Manager (EPM)

Copy to the: -

1. Managing Director, JKMSCL for information.

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42, Devi-Murti Colony,
Panipat, Haryana-132103.
e-mail: info@nwoverseas.com

No. JKMSCL/GM/2019 / 5088-90
Subject: Demonstration/Power Point Presentation under Group "Machinery & Equipments" to the Technical Experts.....regd.
Dated/20.01.2019
Sir,

With reference to the Technical Evaluation of the e.bid submitted for the Rate Contract for the procurement of "Machinery & Equipments" uploaded vide No. NIT/JKMSCL/MACH/2018/300 DATED: 23.10.2018, your firm has been shortlisted for further technical evaluation/demonstration/power point presentation of the following items by the panel of technical experts. Accordingly, I am directed to request you to give Demonstration/power point presentation as per the schedule mentioned below at Conference Hall of JKMSCL, Corporate Head Office, Jammu, failing which your bid shall not be considered for opening of financial bid.

S.No.	Name of the Group : Machinery & Equipment	Mode of demonstration	Date and time of demonstration/PPT.
1.	Specular Microscope	Power Point Presentation & Catalogue	21.01.2019 at 11.00 A.M
2.	Radiated Dry Heat Sterilizer	Power Point Presentation & Catalogue	21.01.2019 at 11.00 A.M
3.	Vitrectomy Surgery Advanced Technology	Power Point Presentation & Catalogue	21.01.2019 at 11.00 A.M
4.	High Power Photocoagulator	Power Point Presentation & Catalogue	21.01.2019 at 11.00 A.M

You have to demonstrate each of the item(s) quoted by your firm to ascertain the quality parameters by the technical experts as laid down in the NIT. Moreover, you have to come prepared along with original catalogues duly signed and stamped of quoted item(s)/products duly flagged, supported with quality certifications and authorization issued by the principle manufacturer(s). The demonstration/PPT shall be made before the committee constituted for the purpose covering physical characteristics, technical specifications as per NIT and other technical aspects including quality certifications and authorization of the principle manufacturer(s). The turn over certificate(s) duly authenticated by the competent authority is to be produced before the technical experts at the time of evaluation for each of the quoted principle manufacturer/importer.

The Equipments/Instruments etc are for demonstration purpose only & are "Not for Sale". Please Note that the date mentioned above are final and shall not be changed. Any Bidder, if failed, to participate for the physical demonstration shall be out-rightly rejected without any further correspondence.

Issued with the approval of Managing Director/Tender Inviting Authority.

Yours sincerely


General Manager (Admin)
JKMSCL

Copy to the :

1. Managing Director, JKMSCL, for information.
2. General Manager, K (P&S, I.T) for inf.
3. Office Copy